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| <p style="text-align: center;">Palmdale School District Citizen's Bond Oversight Committee</p> |
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Date: Tuesday, October 9, 2018

Time: 5:30 p.m.

Location: Palmdale School District – Facilities Department (Facilities Conference Room)
39210 10th Street East, Palmdale, CA 93550

MEETING AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE MAY 9, 2017 MEETING
Motion By: _____ Seconded By: _____
- 5) SUMMER 2018 PROJECTS – AL TSAI
- 6) FACILITIES MASTER PLAN – AL TSAI
- 7) AUDITED REPORT FOR MEASURE W, MEASURE PSD AND GENERAL OBLIGATION BONDS –
AL TSAI
- 8) HIGHLIGHTS OF JUNIPER INTERMEDIATE SCHOOL/DOS CAMINOS SCHOOL PROJECT -
AL TSAI
- 9) UPCOMING 2019/2020 PROJECTS – AL TSAI
- 10) COMMENTS FROM THE FLOOR
Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.
Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker
Card and turn it in to the Chair if you wish to address the Committee.
- 11) COMMENTS FROM COMMITTEE MEMBERS
- 12) OTHER
- 13) ADJOURNMENT