

<p style="text-align: center;">Palmdale School District Citizen's Bond Oversight Committee</p>
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Date: November 10, 2015
Time: 5:30 p.m.
Location: David G. Millen Intermediate School - Library
39221 22nd Street West, Palmdale, CA 93551

MEETING AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE MAY 12, 2015 MEETING

Motion By: _____ Seconded By: _____

- 5) UPDATE – David G. Millen Intermediate School - AL TSAI AND TRIxie FLORES
- 6) UPDATE – Re-purpose of Juniper Intermediate School – AL TSAI AND TRIxie FLORES
- 7) COMMENTS FROM THE FLOOR

Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.

Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

- 8) COMMENTS FROM COMMITTEE MEMBERS
- 9) OTHER
- 10) ADJOURNMENT