

<p style="text-align: center;"><b>Palmdale School District</b> <b>Citizen's Bond Oversight Committee</b></p>
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**Date:** November 12, 2014

**Time:** 5:30 p.m.

**Location:** Palmdale School District Office – Superintendent's Conference Room  
39139 N. 10<sup>th</sup> Street East, Palmdale, CA 93550

**Meeting Agenda**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE SEPTEMBER 9, 2014 MEETING

Motion By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

- 5) UPDATE - MEASURE DD PROJECTS (David G. Millen Intermediate School; Tamarisk Elementary School and Juniper Intermediate School) – AL TSAI
- 6) UPDATE – TECHNOLOGY
- 7) UPDATE – REPAIR PROJECTS
- 8) REVIEW MEASURE DD EXPENDITURES – AL TSAI AND TRIXIE FLORES
- 9) COMMENTS FROM THE FLOOR

Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.

Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

- 10) RESIGNATION OF JEFF MCELFRISH
- 11) COMMENTS FROM COMMITTEE MEMBERS
- 12) OTHER
- 13) ADJOURNMENT