

<p style="text-align: center;">Palmdale School District Citizen's Bond Oversight Committee</p>
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Date: Tuesday, December 6, 2016

Time: 5:30 p.m.

Location: Palmdale School District – Facilities Department (Facilities Conference Room)
39210 10th Street East, Palmdale, CA 93550

MEETING AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE NOVEMBER 10, 2015 MEETING

Motion By: _____

Seconded By: _____

- 5) UPDATE – DAVID G. MILLEN INTERMEDIATE SCHOOL - AL TSAI
- 6) UPDATE – JUNIPER INTERMEDIATE CAMPUS REPURPOSE FOR
DOS CAMINOS SCHOOL USE – AL TSAI
- 7) UPDATE – SCHOOL BOND ELECTION APPROVAL AND MEASURE PSD – AL TSAI
- 8) EMERGENCY REPAIR PROGRAM (ERP) SUMMER 2016 AND 2017 PROJECTS – AL TSAI
- 9) HPLE FACILITIES MASTER PLAN – AL TSAI
- 10) OTHER – PROJECTS COMPLETED, IN PROGRESS, BEING PLANNED – AL TSAI
- 11) COMMENTS FROM THE FLOOR

Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.

Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

- 12) RESIGNATION OF JEFF MCELFRISH
- 13) COMMENTS FROM COMMITTEE MEMBERS
- 14) OTHER
- 15) ADJOURNMENT