

<p style="text-align: center;">Palmdale School District Citizen's Bond Oversight Committee</p>
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Date: Tuesday, March 14, 2017

Time: 5:30 p.m.

Location: Palmdale School District – Facilities Department (Facilities Conference Room)
39210 10th Street East, Palmdale, CA 93550

MEETING AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE DECEMBER 6, 2016 MEETING
Motion By: _____ Seconded By: _____
- 5) UPDATE – DAVID G. MILLEN INTERMEDIATE SCHOOL - AL TSAI
- 6) UPDATE – JUNIPER INTERMEDIATE CAMPUS REPURPOSE FOR
DOS CAMINOS SCHOOL USE – AL TSAI
- 7) UPDATE – SCHOOL BOND ELECTION APPROVAL AND MEASURE PSD – AL TSAI
- 8) EMERGENCY REPAIR PROGRAM (ERP) 2017 PROJECTS – AL TSAI
- 9) HPLE FACILITIES MASTER PLAN – AL TSAI
- 10) COLBI TECHNOLOGIES – AL TSAI
- 11) FINANCIAL BOND UPDATE (TBD) – AL TSAI
- 12) OTHER – PROJECTS COMPLETED, IN PROGRESS, BEING PLANNED – AL TSAI
- 13) COMMENTS FROM THE FLOOR

Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.

Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

- 14) COMMENTS FROM COMMITTEE MEMBERS
- 15) OTHER
- 16) ADJOURNMENT