

<p style="text-align: center;"><b>Palmdale School District</b> <b>Citizen's Bond Oversight Committee</b></p>
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**Date:** August 9, 2016

**Time:** 5:30 p.m.

**Location:** Palmdale School District Office – Superintendent's Conference Room  
39139 N. 10<sup>th</sup> Street East, Palmdale, CA 93550

**Meeting Agenda**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVE THE MINUTES FROM THE NOVEMBER 10, 2015 MEETING  
Motion By: \_\_\_\_\_ Seconded By: \_\_\_\_\_
- 5) UPDATE – DAVID G. MILLEN INTERMEDIATE SCHOOL - AL TSAI
- 6) UPDATE – JUNIPER INTERMEDIATE CAMPUS REPURPOSE FOR  
DOS CAMINOS SCHOOL USE – AL TSAI
- 7) UPDATE – SPECIAL BOARD MEETING OF AUGUST 5, 2016 – SCHOOL BOND ELECTION – AL  
TSAI
- 8) EMERGENCY REPAIR PROGRAM (ERP) SUMMER 2016 PROJECTS – AL TSAI
- 9) HPLE FACILITIES MASTER PLAN – AL TSAI
- 10) OTHER – PROJECTS COMPLETED, IN PROGRESS, BEING PLANNED – AL TSAI
- 11) COMMENTS FROM THE FLOOR  
Persons wishing to make comments to the Citizen's Bond Oversight Committee may do so at this time.  
Each speaker is requested to limit their comments to no more than three minutes. Please fill out a Speaker  
Card and turn it in to the Chair if you wish to address the Committee.
- 12) RESIGNATION OF JEFF MCELFRISH
- 13) COMMENTS FROM COMMITTEE MEMBERS
- 14) OTHER
- 15) ADJOURNMENT